

City of Brandon
Minnehaha County, South Dakota
Sales Tax Revenue Bond, Series 2005B

RECEIVED

OCT 26 '05

S.D. SEC. of STATE

1487670

BOND INFORMATION STATEMENT

State of South Dakota
SDCL 6-8B-19

Return to: Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

FILING FEE: \$1.00

TELEPHONE: #(605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer: City of Brandon .
2. Designation of issue: Sales Tax Revenue Bonds.
3. Date of issue: October 12, 2005.
4. Purpose of issue: Fire Hall Improvement Project.
5. Type of bond: Tax-Exempt.
6. Principal amount and denomination of bond: \$560,000.
7. Paying dates of principal and interest:

See attached Schedule.

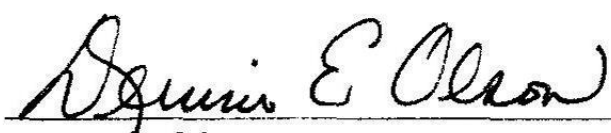
8. Amortization schedule:

See attached Schedule.

9. Interest rate or rates, including total aggregate interest cost:

See attached Schedule.

This is to certify that the above information pertaining to the Sales Tax Revenue Bond is true and correct on
this 12th day of October 2005.


By: Dennis Olson
Its: Finance Officer

1. The first part of the document is a title page. It contains the title "THE EFFECTS OF THE 1970-1971 WINTER ON THE WINTER WHEAT CROPS IN THE NORTH CENTRAL STATES" and the author's name "J. H. HARRIS".

2. The second part of the document is a table of contents. It lists the chapters and their corresponding page numbers:

- Chapter I. Introduction (1)
- Chapter II. Materials and Methods (10)
- Chapter III. Results (20)
- Chapter IV. Discussion (30)
- Chapter V. Conclusions (40)
- Chapter VI. Literature Cited (45)

3. The third part of the document is the main body of the text, which is divided into six chapters. Chapter I is the Introduction, Chapter II is Materials and Methods, Chapter III is Results, Chapter IV is Discussion, Chapter V is Conclusions, and Chapter VI is Literature Cited.

4. The fourth part of the document is a list of references. It contains a list of books and articles that have been cited in the text.

5. The fifth part of the document is a list of figures. It contains a list of figures that have been included in the text.

6. The sixth part of the document is a list of tables. It contains a list of tables that have been included in the text.

7. The seventh part of the document is a list of appendices. It contains a list of appendices that have been included in the text.

8. The eighth part of the document is a list of footnotes. It contains a list of footnotes that have been included in the text.

9. The ninth part of the document is a list of acknowledgments. It contains a list of acknowledgments that have been included in the text.

10. The tenth part of the document is a list of indexes. It contains a list of indexes that have been included in the text.

Date 10/12/2005

City of Brandon

Issuer[illegible]